

U.S. Department of Justice
United States Marshals Service**PROCESS RECEIPT AND RETURN**See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form.

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|---|---|
| PLAINTIFF Jesse Alvin Coleman | COURT CASE NUMBER 08C2108 08c2108 |
| DEFENDANT Tom Dart, et al. | TYPE OF PROCESS S/C |

| | |
|-------------------|--|
| SERVE ➡ | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Tom Dart, Cook County Sheriff |
| | ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) The Daley Center 50 W. Washington, Chicago, IL 60602, Room 701 or 704 |

| | |
|---|---|
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: Jesse Alvin Coleman, #2006-0092250 Cook County Jail P.O. Box 089002 Chicago, IL 60608 | Number of process to be served with this Form - 285 1 |
| | Number of parties to be served in this case 3 |
| | Check for service on U.S.A. FILED |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):
Fold

| | | | |
|--|---|------------------|-------------------------|
| Signature of Attorney or other Originator requesting service on behalf of: FILED MAY 09 2008 MAY 09 2008 MICHAEL W. DOBBINS CLERK, U.S. DISTRICT COURT | <input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT | TELEPHONE NUMBER | DATE 05-01-08 |
|--|---|------------------|-------------------------|

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

| | | | | | |
|---|--------------------------------|-------------------------------------|------------------------------------|---|-------------------------|
| I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted) | Total Process 1 of 3 | District of Origin No. 24 | District to Serve No. 24 | Signature of Authorized USMS Deputy or Clerk Td | Date 05-01-08 |
|---|--------------------------------|-------------------------------------|------------------------------------|---|-------------------------|

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

| | |
|---|---|
| Name and title of individual served (if not shown above) Peter Kramer / General Counsel | <input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode. |
| Address (complete only if different than shown above) | Date of Service 5:508 Time 2:15 pm |
| | Signature of U.S. Marshal or Deputy [Signature] |

| | | | | | | |
|-----------------------------|--|----------------------------|-------------------------------|------------------------------|--|------------------------------|
| Service Fee 48.00 | Total Mileage Charges (including endeavors) 48 | Forwarding Fee 0 | Total Charges 48.48 | Advance Deposits 0 | Amount owed to U.S. Marshal or 48.48 | Amount of Refund 0 |
|-----------------------------|--|----------------------------|-------------------------------|------------------------------|--|------------------------------|

REMARKS:

5:508 - 1 DUSM / 1 Hour / 1 mile (RT)